(For 15 years, I had been putting the rituals for the Rig Vedis, the same collection of Mantras as Yajur Vedis. Being a Yajur vedi, I have seen the Rig Vedis also doing the same rituals as Yajur Vedis. A learned Gentleman from Madras viz Sri Mani Narayan wrote to me that the mantras I was giving was wrong and the correct mantras are available in a book by Sri L. Anantha Narayana Sastri and published by R.S. Vadhyaar, Palakkad. Three years back I got the book, To my surprise I found all the rituals before Mahasankalpa were Pujas and Homas, which cannot be performed without the help of the learned priest. They are:

1. Vighneswara Pooja
2. Sankalpa Punyahavachanam
3. Aghni Mukham
4. Veda Vyasa Pooja
5. Pradhana AAjyaa hoothaya
6. Pradhana Charu homa
7. Uthsarjanarthe Veda Aarambh
8. Home seshha

The Kanda Rishi Tharpanam of the Yajur Vedis is to be replaced by a very elaborate Deva –Rishi –Tharpanam, which is again followed by Gayathri Homa and Veda Aramba, Since I was trying to give Mantras for people who cannot get help of Vadhyars, I am giving below, Yagnopavitha Dharana Mantra, Mahasankalpam and Deva Rishi Pithru Tharpanam, followed by Brahma Yagna and the Gayathri japa mantras for the 16-8-2019. I am an ignoramus and so if I have committed any errors, please pardon me. My thanks for several of my friends who responded for my request for clarification on Rig Vedi Upakarma)

1. Yagnopava veetha dharana manthra
   (Manthra for wearing Poonal)
   a. Aachamanam: Shuklaam Bharadharam.......... Santhaye
   b. Om Bhoo................Bhoorbhavaswarom
   c. Mamo patha samastha duritha kshya dwara sri paameshwara preethyartham
Sroutha smartha vihitha sadachara nithya karmaanushtanaa yogyatha sidhyartham brhma teja abhivrudyartham yagnopaveetha dharanam karishye.

d.Yagnopaveetha dharana maha manthrasya
   Parabrhma rishi(Touch forehead)
   Trushtup chanda (touch below nose)
   Paramathma devatha (touch heart)

e.Yagnopaveetha dharane viniyoga

   Wear Poonal one by one by reciting(poonal should be held by both hands, the tie in the poonal being held above by the right hand facing upwards)

Yagnopaveetham paramam pavithram praja pathe,
Yat sahajam purasthad aayushyam
Agriyam prathi muncia shubram yagnopaveetham balamasthu theja.

f.After wearing all poonals one by one do Aachamanam

g.Remove the old poonals and break them to pieces by reciting

Upaveetham bhinna thanthum jeernam kasmala dooshitham, visrujami jale punarbrahman varcho deergayurasthu me.

h.Do aachamanam.

Summary meaning: I wear the white yagnopavitha that is purifying, which was born along with brahma, which is capable of increasing life. I am sure this would give glory and strength to me. I am destroying the dirty, soiled yagnopavita.

There is no Kamakarsheth Japa prescribed for those who follow Rig Veda.

3.Maha Sankalpam
   (15-8-2019 after Madhyaanikam and Brahma yagnam@)
a. Aachamanam
b. Shuklam baradharam

c. Om bhoo
d. Maha samkalpam

Apavithra pavithro vaa sarvaavasthaam gathopi vaa, ya smareth pundari
kaksham, sabahyanthara suchi, manasam vaachikam paapam, karmanaa
Samuparjitham, sri Rama smaranenaiva vyopahathi na samsaya. Sree rama
Rama rama

Tidhir Vishnu, Tatha vaara, nakshatram Vishnu reva cha
Yogascha karanam chaiva sarvam Vishnu mayam Jagat,
Sri Govinda, Govinda, Govinda
Aadya sri bhagawatha, Aadi vishno, Aadinarayanasya achinthyaya,
aparimithaya, sakthyaa, briyamaanasya, mahaa jaloughasya madhye,
paribrhhamatham aneka koti brhmaandanan madhye, eka thame, prithya
aptijo vayvakasaa ahankaradhi -mahada vyakthai-aavaranair- aavruthe-
asmin mahathi bramanda-karandaka-madhye aadhara sakthi –koormaa
nandathi ashta diggajopari prathishtithasya, athala-vithala-suthala-
rasaathala-thalaa thala-mahaathala-pathalakyai loka sapthakasya upari
thale, punya kruthaam nivaasabhuseth bhoor –bhuvra-suvar-mahar-janarr-
thapa-satyaaakhyaai loka shatakasya adho bhage mahaa nayamana phani
raja seshasya sahasra phanaai mani mandala mandithe, dighdanthe-shunda
dhanda-uttambhithe, panchasath koti yojana vistheerne, lokaloka –
achalena valayithe lavanesha-sura-sarpi-dhadhi-ksheera-udakaarnavisha
parivruthe, jambhu-plaksha-saka-salmali-kusa-krouncha-pushkarakhya
saptha dweepanaam madhye, Jamboo dweepe, Bharatha varshe, bharatha
kande, prajaapathi kshetre dandakaaranya-chamapakaaranya-
vindhyaranya-veekshaaranya-vedaaranyaadhi, aneka punya
aaranyaanam Madhya pradeshe, karma bhoomou, rama –suthu-
kedharayoo madya pradeshe, Bhaageerathi-Gouthami-Krishna veni-
Yamuna-Narmadaa-Thungabadhraa-Triveni-Malaapahaarini-kaveri-
ithyadi, aneka punya nadhi virajithe, Indraprastha-Yamaprastha-
Aavanthikaapuri-Hasthinaapuri-Ayodhyaa puri-Maayaa puri-Kasi puri-
Kanchi puri-Dwarakaa aadi aneka punya puree virajithe Sakala jagat
srushta, parardha dwaya jeevana, bramana dweethiya parardhe, Pancha
sathabdhou, prathame varshe, prathame mase, prathame pakshe, prathame
divasae, aahnii, dweethiye yame, trithiye muhurthe, swayambhuda-
swarochisha-uthama-thamasa-raivatha-chakshu shakheshu,
shatsu manusha atheetheshu, sapthame vaivaswathe manvanthare, aashta
vimsathi thame, kali yuge, prathame padhe, Jamboo dweepe, Bharatha
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varshe, Bharatha kande, Mero dakshine parswe. Asmin varthamane, vyavaharikre prabhavaadheenam sashtya samvatsaranaam madhye Vihari nama samvatsare, Dakshinaayane, varsha rithou, simha mase mase, shukla pakshe, aadhyya pournamsayam shubha thidou, Guru vasara yukthayam, Sravana ** nakshatra yukthayam, shubhayoga, shubha karana evam guna, viseshana visishtaayam, asyam pournamaasyam shubha thidou

anaadhya vidhya pravarthamane asmin mahathi samsara chakre vichitarbhi karma gathibhi vichitrasu yonishu puna puna anekadha janithwa kenapi punya karma viseshena idhaanimthana

manushye dwijanma visesham prapthavatho mama jjanmabhyasa jjanama prabruthi ethath kshana paryantham, baalye, vayasi kaumare yowane vaardhake cha jagrath swapna sushupthya avasthamsu mano vak kaya karmendriya jnanendriya vyaparai kama-krodha-lobha-madha-mathsaryaadhi sambhavithaanam iha janmani janmanthare cha jnana ajnana kruthaanam maha pathakanaam mahaa patathakanumanthratwadeenam, samapathakaanaam upapaathakaanaam malini karanaanam nindhitha dhana dhaano upa jeevanaadeenam aapathrikarananaam jathi bramsa karanam vihitha karma thyaagaaddeenam jnanadha sakruth kruthanaam ajnanatha asakruth kruthaanam sarveeshaam papaanam sadhya aapanodhanartham

aswatha narayana sannidhou-deva brahma sannidhou-tryaa trimsath koti devatha sannidhou-siri visaalakshi sametha visweswara swami sannidhou-mahaa ganapathi sannidhou-seetha lakshmana bharatha sathrugna-hanumta samedha sri rama changra swmai sannidhou-sri rukmanisathyabhama samedha sri gopala Krishna swami sannidhou-hari hara puttha swami sannidhou-sri lakshmi narayana swami sannidhou sraavanyaam

TRayodasyam adhyothsarjana karmangam avabruptha snanam aham kaishye

Ahti krura maha kaya, kalpanthahanopama,
Bairavaya namasthubhyam anujnam dathu marhasi

@ Brahma Yagna Manthras are given at the end.

**On 15-8-2019, Pournami is up to 6.00 PM, and Prathama is up to 8.23 PM of 16--8-2019 IST ** Sravana Nakshatra is up to 8.03 AM on that day afterwards Sravishta Nakshatra 8.03 AM IST on 16/8/2019 and Sravishnta Nakshatra afterwards till 10.56 AM of 16-8-2019 according to the Madathu Panchanga
- Before you do the Upakarma, please calculate corresponding IST and take the proper Thidhi and Nakshatra.

Summary meaning: Here again apart from locating oneself with reference to time, one locates himself with reference to place also. We are supposed to live in Jambu Dweepa, Bharatha Kanda which is south of the great mountain Maha meru. Then again this Bhasratha Kanda is blessed with many holy rivers and holy places. Then prayer is done to God to pardon sins committed by word, thought and deed, because this was done in spite of his great grace which made us be born as human beings after several wheels of birth. Also the sins performed during several ages in life is highlighted. Some of the sins specifically mentioned are those done while earning money without conscience, giving money to improper people, actions which did not suit the caste we are born in, sins due to non performance of actions which ought to have been done and so on. We pray God and tell him that we would take bath in holy pure water and then start the veda parayanas which is our duty as Brahmin.

3. Yagnopa veetha dharana manthra

   After bath again change poonal by reciting manthra as given in s.No.1. Please note that now a days very rarely people take bath after maha sankalpam but do prokshana snanam i.e bath by sprinkling of water on the head.

4. Deva Rishi Pithru Tharpanam

   1. Shuklambaradaram Vishnum, saivarnam chathur bujam, Prasanna vadanam dhayayeth, Sarva Vighna upasanthaye.

   2. Om Bhoo

   3. Mamopartha samastha duritha kshayam dwara, sri parameswara preethyartham, aadyoyaathsarjjana karmangam, Deva, rishi THarpanam karishye (For people having father living), Deva, rishi, Pithru, tharpanam Karishye (For people whose father is no more.)

3. Deva Rishi Pithru Tharpanam
I. With Yagnopavita on left shoulder (Upavitha) one tharpanam from tip of fingers

1. SAvithrim Tharpayami
2. Brahmaanam Tharpayami
3. Sradham Tharpayami
4. Medham Tharpayami
5. Praajnaam Tharpayami
6. Dharanaam tharpayami
7. Sadasasapathim Tharpayami
8. Anumathim Tharpayami
9. Chandamsi risheen tharpayami

II. With Yagnopavita on Left shoulder (Upveethi), one tharpanam through tip of the fingers

   (The manthra within inversted commas is the rik. According to rules these tharpanams are to be done with chanting the rik. But if the custom of your family, is not to chant the rik, please chant only “Agnim Tharpayami”)
2. ”Kushumbakasthadha braveedh giree pravarthamaanaka vruschikasya arasam vishamarasam Vruschika thee visham” apthyaana suryaan tharpayami
3. ”Thwam agne dhybhi sthwa maa susukshaani stwamdh bhya stham asmana pari, thwam vanebhya stwam oshadheebhya, sthwam nrunaam nrupathe jayase suchi” agnim tharpayami
4. ”aavadhgasthwam sakune badhramavadha thushnemaaseena sumathi m chikuidhi na, yadath padan vadasi karkareeryadhaa bruhatadhema vidhadhe suveeraa” sakuntham tharpayami
5. ”Somasya maa thavasam vakshyagne vahnim chakrtha vidhadhe yajadhyai devaa acha a dheedhya dhyange adhrim samaa ye agne thanwam jushaswa “Agnim tharpayami
6. ”Grunaanaa jamadanina yonaa vruthasya seedhatham somamruthaavrudhaa “ Mithravarunou Tharpayami.
7. ”thwam hyagne sadamith samanyavo devaaaso devamarthimn nyorira ithi kruthwaa ntyoriree .Amarthyam yagnamarthyeshwaa devamaa devam janatha prechethasam m Viswamadevam janatha prachethasam “ Agnim tharpayami.
8."Dhamanthe viswam bhuvana madhi sritha mantha samudhare hrudhya antharaayushi apamaaneeko samidheya abruthasthama shyama madhumantham tha oormim” apa tharpayami
9."Abodhyagni budhagavishti ravagni sthrishtyup uthsa ga abodhyagni samidhaa janaanaam prathi dhenum mivayathi mushaasaam yahwaa iva pravayaamujhihaanaa prabhanavaa sisrathe naka macha” agnim tharpayami
10."ganthano yagnam yagniya susami srotho havamaraksha yevayaa maruth , jyeshtaaso na parvathaaso vyomani yooyam thasya prachethasaa syatha dhurdhatha vo nidha “ Marutha tharpayami
11.”Thwaam hyagne pradhamo moanotha asyaa dhiyo abhavo dasma hotha . thwam seem vrushhanna krunor dhishta reethu saho viswasmai sahase sahadhyai “ agnim tharpayami
12."yon a swo aranoo yascha nishtyo jigaamsathi devaaastham sarvee dhoorvanthu brahma varme mamantharam “ devaan brahma tharpayami.
13." Agnim naro dheedhithibhiranyor hastha chyoothi janayantha prasastham . dhoore drusam gruhapathi madharyoom “ Agnim tharpayami
14."Prathi chakshwa vichakshendrascha soma jaagrutham rakshobhyo vadamasyathamasanim yathumadhbhya” indra somou tharpayami
15."Ma chaidhanyadhwisamsatha sakhaa yo maa rishanyatha indramith sthotho vrushanam sachaasuthe muhurkdhaa cha samsathas” Indram tharpayami.
16."aagneyaahi maruthsakhaa rudrebhi soma peethaye sobharyaa upasushtyathimn madhayaswa swarnare” Agna marutha tharpayami
17."swadhishtayaa madhish Tayaa pavaswasoma dharayaa indraaya pathave sutha”, pavamana somam tharpayami.
18."Yathe rajajnachrutham havisthena somabhiraksha na , araatheeva maa nasthareemochana kinchanamamadhiriyondho parisra va “ pavamana somam tharpayami .
19."agre brahunnashasaamoordhwo asthanirjaganwaan thamoso jyothishaa aagath , agnir bhanunaa rusathaa swanga aa jatho visou sadhmaanyapraa” Agnim tharpayami
20."samaanee va aakoothi ssamaanaa hrudayaani va samanamasthu vo mano yadhaava ssushaasathi “ samjnanam tharpayami
21. "Thachamyoraa
vruneemahe gathum yajnaayaa gathum yajnapathaye daivee swasthiras
thuna swasthr manushebhyo oordhwam jigathu bshajam sanno
asthu dwipadhe sam chaushpade" Viswaan devan Tharpaymi

III. Deva tharpanam
With Yagnopavita on Left shoulder (Upveethi), one tharpanam through tip
of fingers

1. Prajapthi sthrupyanthu
2. Brahma sthrupyanthu
3. Vedaa sthrupyanthu
4. Devaa sthrupyanthu
5. Rushyaa sthrupyanthu
6. Sarvaani chandaamsi sthrupyanthu
7. Omkaara sthrupyanthu
8. Vashatkara sthrupyanthu
9. Vyaahruthaya sthrupyanthu
10. Savithri sthrupyanthu
11. Yajnnaa sthrupyanthu
12. Dhwa pruthwi sthrupyanthu
13. Anthareeksham sthrupyanthu
14. Ahoraathraani sthrupyanthu
15. Saankhyaa sthrupyanthu
16. Sidhaa sthrupyanthu
17. SAmudraa sthrupyanthu
18. Nadhyaa sthrupyanthu
19. Girayaa sthrupyanthu
20. Kshet5hra oushadhi vanaspathi Gandharwaa apasrasa sthrupyanthu
21. Nagaa sthrupyanthu
22. Vayaamsi sthrupyanthu
23. Gaavaa sthrupyanthu
24. Saadhyaa sthrupyanthu
25. Vipraa sthrupyanthu
26. Yakshaa sthrupyanthu
27. Rakshaamsi Trupyanthu
28. Bhoothani Trupyanthu
29. Yevamathani Trupyanthu

Iv. Rishi Tharpanam
Wearing Yagnopavita as Garland (Niveethi), Two times water has to be offered from the centre of the palm
1. Satharchinaa strupyanthu
2. Maadhyamma strupyanthu
3. Gruthsamadha strupyanthu
4. Viswamithra strupyanthu
5. Vamadevaa strupyanthu
6. Athri strupyanthu
7. Bharadwaja strupyanthu
8. Vasishtaa strupyanthu
9. Pragaadhaa strupyanthu
10. Pavamaanaa strupyanthu
11. Kshudrasuktha strupyanthu
12. Mahaa sukthaa strupyanthu

V. Aacharya tharpanam (Yagnopavitha on right shoulder (Prachina vidhi))
Three tharpanam every time water to go in between thumb and the palm.

1. Sumathu Jaimini Vaisampayana Paila Suthra
   Bhasya Bharatha Mahabharatha Dharmaachaaraa strupyanthu
2. Jaananthi Baahavi Gaargya Gowthama Saakalya Bhaabravyaa,
   Mandavyaa Mandukeya strupyanthu
3. Gaargi vaachakavi Thrupyathu
4. Badavaa Praathideyi thrupyathu
5. Sulabhhaa Maithreyi thrupyathu
6. Kaholam tharpayami
7. Kousheethakam tharpayami
8. Maja Kousheethakam tharpayami
9. Paingyam tharpayami
10. Maha paingyam tharpayami
11. Suyagnam Tharpayami
12. Sankyayanam tharpayami
13. Aithareyam tharpayami
14. Maha aithareyam tharpayami
15. Saakalam tharpayami
16. Bhashkalam tharpayami
17. Sujatha vakthram tharpayami
18. Oudhavahim tharpayami
19. Maha oudhavahim tharpayami
20. Soujamim tharpayami
21. Sounakam tharpayami
22. Aaswalaayanam tharpayami

Vi. Pithru tharpanam (Yagnopasvitha on right shgoulder(Prachina vidhi)
Three tharpanam every time water to go in between thumb and the palm.

1. Pithrun Swadhaa namastharpayami
2. Pithamahaan Swadhaa namastharpayami
3. Prapithamahaan Swadhaa namastharpayami
4. Mathru Swadhaa namastharpayami
5. Pthamahi Swadhaa namastharpayami
6. Prapithamahi Swadhaa namastharpayami
7. Mathamahaan Swadhaa namastharpayami
8. Mathu pithamahaan Swadhaa namastharpayami
9. Mathu prapithamahaan Swadhaa namastharpayami
10. Matha mahi Swadhaa namastharpayami
11. Mathu pithamaha Swadhaa namastharpayami
12. Mathu prapithamaha Swadhaa namastharpayami
13. 

Yathra kwachana samsthaanaam kshuth trushnopahathathmanaam , Bhoothaam trupthaye thoyam idhamasthu yadha sukham trupyatha, trupyatha, trupyatha

Wear Yagnopaveetha on the left shoulder, do Aachamanam
And
Saying “Om Thathsath Brahmarpanamathu “ pour out little water

5. Vedarambham

Though these are essential part of Avani avittam, I am not giving this because Vedic manthraas are very difficult to transliterate in to English and reading them wrongly would be counter productive.

6. Gaayathri japam is on 8-8-2017 for Yajur, Rig and Sama Vedis and Gayathri japa Mantras are given separately.

Appendix Brahma Yagnam.

Perform Achamanam
Face eastern direction and do “Shuklam baradaram...” Followed by pranayamam “om Bhuoo...”
Mamopatha samastha duritha kshya dwara sri Parameshwara
preethyartham Brahma Yagnam karishye. Brahma yagnena Yakshye.
Chant and clean the hands with water
Vidhyudasi paapmanam vidhya me paapmanam amruthath Sathy
mupai 
And then chant
    Om Bhooo tatsa vithurvarenyam
    Om Bhuva Bhargo devasya Dheemahi
    Ogum suva Dhiyo yona prachodayath
    Om Bhooo Tatsa vithurvarenyam Bhargo devasya dheemahi
    Om Bhuva Dhiyo yona prachodayath
    Ogum Suva Tatsa vithurvarenyam Bhargo devasya Dheemahi Dhiyo
yona    prachothyath

Chant  Vedic manthras
Om Agnimeele purohitam Yagnasya Dheva mruthvijam, hotharam Rathna
Dhathamam hari om
Om Atha Maha vrutham yesha bandhaa, yethath karma adatha samhithaya
Upanishad-vidhamaga nvitha kathum maha vruthasya pancha
vimsathi sami dhenya agnir vai devanaam avamo Vishnu
Adhaithasya samnayasya vidhano yo
gapthim vakshyama ukthani vaidhanikani gruhyani vakshyama
Yadheendrathou dasarajne manusham vyapakaa hathaa
idham janaa upasruthaa naraasamasas thavishyathe
AADhyam purushameesaanam Yogeeswaram Yajnavalkyam namo
hiranyagarbhaya haraye samkarayacha mayarasathabhabha nalaga
sammitham
Adha seekshaam pravakshyami om gau gma jma
kshma adatho dharma jijnasa,

Then repeat three times
Om Namo Bruhathe Karomui

Hari om Ishe Tworje Thwa vayavasthapayavastha Devo vassavitha
prarpayathu sreshtathamaya karmane-Hari Om

Hari Om Agna Aayahi veethaye grunano havyadathaye, ni hotha sadhsi
bharhishi Hari Om
Hari Om sanno devirabheeshtaya Aapo peethaye sam yorabhisravanthu na
Hari Om

After this recite if possible vedic manthras that you know like Rudram, Chamakam etc

Sprinkle water round the head by reciting
   Om Bhoorbuvassurom    Sathyam Thapa sradhayam juhomi

Recite three times with folded hands
Om namo brahmane namosthwagnaye nama pruthwyai nama
oshadheebhya namo vaache namo vaachaspathaye  namo vishnave
bruhathe karomi.

   8.Clean the hands again with water by reciting “vrushtirasi vruschame
   paapmanamamruthath sathyamupaaga”
Do aachamanam

Chant “shuklam baradaram....”
Do Pranayamam, “om Bhoo...”
Mamopatha samastha duritha kshaya dwara sri parameshwra
preethyartham  deva-rishi-pithru tharpanam karishye.
Touch water and clean your hands
Do deva tharpanam through the tip of fingers
1.prajapathis trpyathu
2.Brahma trupyanthu
3.Vedas trupyanthu
4.Devadas trupyanthu
5.Rishayastrupyanthu
6.SArvani chandamsi trupyanthu
7.Omkaras trupyanthu
8.Vashatkara trupyanthu
9.Vyahrutha strupyanthu
10.Savithri strupyanthu
11.yajnastrupyanthu
12.Dhyavaa pruthvi  trupyethaam
13.Anthareeksham trupyanthu
14.Ahorathrani trupyanthu
15.Sankhyas trupyanthu
16. Sidhas trupyanthu
17. Saadhyas trupyanthu
18. SAmudrastrupyanthu
19. Nadhyas trupyanthu
20. Gavastrupyanthu
21. Krayas trupyanthu
22. Kshetra oushadhi vanaspathi Gandharwa apsaras trupyanthu
23. nagas trupyanthu
24. Vayamsi trupyanthu
25. Vayamsi trupyanthu
26. Vipras trupyanthu
27. Yakshas trupyanthu
28. Rakshamsi trupyanthu
29. Bhoothani trupyanthu
30. YeVamanthani trupyanthu

13. Do rishi tharpanam by wearing yagnopaveetha as garland and pouring out water from the little finger

1. Sadarsina trupyanthu
2. Madhyamas trupyanthu
3. Krutha samathas trupyanthu
4. Viswamithra strupyanthu
5. Vama devastrupyanthu
6. Bhardwajas trupyanthu
7. Vasishtastrupyanthu
8. Prakathas trupyanthu
9. Pavamanas trupyanthu
10. Kshudra sukthas trupyanthu
11. Maha sookthas trupyanthu

14. Only those who have lost their father (others go to step 15) do Pithru tharpanam wearing the yagnopaveetham on the right shoulder pouring water between the thumb and index finger.

1. Sumanthu Jaimin vaisampayana pails suthrakara bashya BHaratha Mahabharatha dharmacharyas trupyanthu
2. Janandhi Bahavi Gargya Gowthama SAkalya Babravya Mandavya, mandugoyas trupyanthu
3. Gargi vasaknavi Trupyanthu
4. Padapss prathitheyi trupyanthu
5. Sulabha Maithreyi trupayathu
6. Kaholam tharpayami
7. Kowsheethakam tharpayami
8. Maha kowsheethakam tharpayami
9. Paingam tharpayami
10. Maha Paingam tharpayami
11. Suyajnam tharpayami
12. SAkhyayanam tharpayami
13. Ithreyam tharpayami
14. Mahaithareyam tharpayami
15. Sakalam tharpayami
16. Bashkalam tharpaya,mi
17. Sujatha vakthram tharpayami
18. Oudhavahim tharpayami
19. mahoudhavahim Tharpayami
20. Saujamim tharpayami
21. Saunakam tharpayami
22. Aswalayanam tharpayami
23. Ye cha anye aacharyaa they sarva trupyanthu

Yathra kwachana samsthanaam, 
Kshudthrushno pahatha maathmaanam, 
BHoothaanaam trupthaye thoyam 
Ithamasthu Yada sukham

24. Pitharam tharpayami
25. Pithamaham tharpayami
Prapithamaham tharpayami

15. Put the yagnopaveetha in the normal fashion
    Pour water saying Om That sat Brahmarpanamasthu 
    And then do aachamanam.

Brahma yagnam(sacrifice to Brahma) is the oblation offered to satisfy 
Devas, Rishis(sages) and Pithrus(ancestors). It is supposed to be performed 
daily after Madhyannikam, But nowadays it is done mainly on avani avittam days.